Permit #F00049907

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00049907 **Type of Permit:** FILMING **Release Date:** 03/21/2012

**Production Company** NBC STUDIOS INC

**Insured Company Name** NBC STUDIOS INC

Contact Phone No. 1 818-840-2651
Contact Phone No. 2
Fax
Address 30 ROCKEFELLER PLAZA
NEW YORK, New York 10112

**Production Title** FRIDAY NIGHT DINNER

**Type of Production** TV Pilot

**Producer** Morgan Sackett

**Director** Ken Kwapis

**1st AD** Steve Day

**Production Manager** David Hyman

**FilmL.A. Coordinator** Hans Groszkruger

**Location Manager** Mike Leon
Primary Phone Mobile - 323-314-6036
Secondary Phone

**Location Assistant** Cary Heckman
Primary Phone Mobile - 310-717-8603
Secondary Phone

## Fees

| | |
|---|---|
| Posting 300 | $138.00 |
| Posting 600 | $414.00 |
| Notification Charge | $155.00 |
| FILMLA FILM APPLICATION FEE | $625.00 |
| LA CITY LANE AND STREET CLOSURE FEE | $312.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,729.00

**Number of Locations** 1

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## Summary Information — Location



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**Insured Company** NBC STUDIOS INC
**Production Title** FRIDAY NIGHT DINNER

**Location Manager** Mike Leon
Primary Phone Mobile - 323-314-6036
Secondary Phone

**Location Address** 690 S Bronson Ave, Los Angeles, CA, 90005

**Location Type** Private Residence

**Prep Dates** 3/19/2012 - 3/22/2012 07:00 - 19:00 4 days

**Film Dates** 3/22/2012 - 3/22/2012 07:00 - 01:00 1 day
3/23/2012 - 3/23/2012 07:00 - 03:00 1 day

**Strike Dates** 3/26/2012 - 3/27/2012 07:00 - 19:00

**Hold Dates** 3/24/2012 - 3/25/2012 00:00 - 00:00

**Open or Closed to the Public** Closed

**Generic Conditions**
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached documents**
49907_BRONSON_WILSHIRE_900 SOUTH_REV01.pdf
FOX, Mike Leon.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 2500 gal water truck | 1 |
| 5 or 10 ton trucks | 4 |
| Beebe light/Nite sun | 1 |
| Condors | 1 |
| Cranes | 1 |
| Generator | 2 |
| Picture vehicles | 8 |
| Portable restrooms | 1 |
| Scissor Lifts | 2 |
| Semi Trucks | 4 |
| Stakebed Trucks | 6 |
| Vans | 6 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 10 |
| Crew | 90 |
| Extras | 10 |
| Off-Duty/Retired LAPD Officer(s) | 2 |
| Spot Check | 1 |

**Filming Activities** Camera in car; Camera on sticks; Drive by; Drive ups & away; Equipment on property; Equipment on sidewalk, in curb lane & across street; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue; Intermittent pedestrian control; Intermittent traffic control - 2 minutes standard; Wetdown; Turning off ALL Street Lights on B/s Bronson Ave., within closure: 3/22 & 3/23, per Jeff Zillioto with City of LA Public Works Street Lighting Bureau.;

**Jurisdiction** **Political:** Los Angeles City - Council **Police:** Los Angeles Police **Fire:** Los Angeles City

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**Production Title** FRIDAY NIGHT DINNER

**Location Manager** Mike Leon
Primary Phone Mobile - 323-314-6036
Secondary Phone

District 10 Department

**Thomas Guide** **Page:** 633 **Grid:** G3

**Approvals** FILMLA. CLOSURES — Jennifer Morelos
LOS ANGELES CITY DEPARTMENT OF PUBLIC WORKS — David Chanquin
LOS ANGELES POLICE DEPARTMENT — Sam Park

**Parking**
**Base Camp** Location Type : Other Location — 3670 Wilshire Blvd, Los Angeles, CA, 90010
**Crew Parking** Location Type : Other Location — 3670 Wilshire Blvd, Los Angeles, CA, 90010

**Posting "No Parking" signs** E/S OF S. BRONSON AVE. FROM WILSHIRE BLVD. SOUTH TO #702
**Approximate Footage** 0 - 300 **Log Number** 32817
**Date(s)** 3/26/2012 to 3/27/2012 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** E/S OF S. BRONSON AVE. FROM WILSHIRE BLVD. SOUTH TO #710
W/S OF S. BRONSON AVE. FROM #681 TO #713
**Approximate Footage** 301 - 600 **Log Number** 32818
**Date(s)** 3/22/2012 to 3/24/2012 **Time(s)** 00:00 to 00:00

**Posting "No Parking" signs** W/S OF S. BRONSON AVE. FROM WILSHIRE BLVD. SOUTH TO #697
**Approximate Footage** 0 - 300 **Log Number** 32819
**Date(s)** 3/21/2012 to 3/21/2012 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** B/S HOBART BLVD., MID BLOCK - NORTH 150'
7AM-10PM
**Approximate Footage** 301 - 600 **Log Number** 32995
**Date(s)** 3/22/2012 to 3/22/2012 **Time(s)** 07:00 to 22:00

**Posting "No Parking" signs** B/S HOBART BLVD., MID BLOCK - NORTH 150'
7AM-10PM
**Approximate Footage** 301 - 600 **Log Number** 32996
**Date(s)** 3/23/2012 to 3/24/2012 **Time(s)** 00:00 to 00:00

**Lane / Full Closure** FULL CLOSURE BRONSON AV., WILSHIRE BL. - SOUTH 900'
**Approximate Footage** 601 - 900
**Date(s)** 3/22/2012 to 3/22/2012 **Time(s)** 17:00 to 01:00

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## Summary Information — Location

**Location 1 of 1** 

| | | | |
|---|---|---|---|
| **Permit Number** | F00049907 | **Location Manager** | Mike Leon |
| **Production Company** | NBC STUDIOS INC | Primary Phone | Mobile - 323-314-6036 |
| **Insured Company** | NBC STUDIOS INC | Secondary Phone | |
| **Production Title** | FRIDAY NIGHT DINNER | | |

**Lane / Full Closure** FULL CLOSURE BRONSON AV., WILSHIRE BL. - SOUTH 900'

**Approximate Footage** 0 - 300

**Date(s)** 3/23/2012 to 3/23/2012 **Time(s)** 17:00 to 03:00

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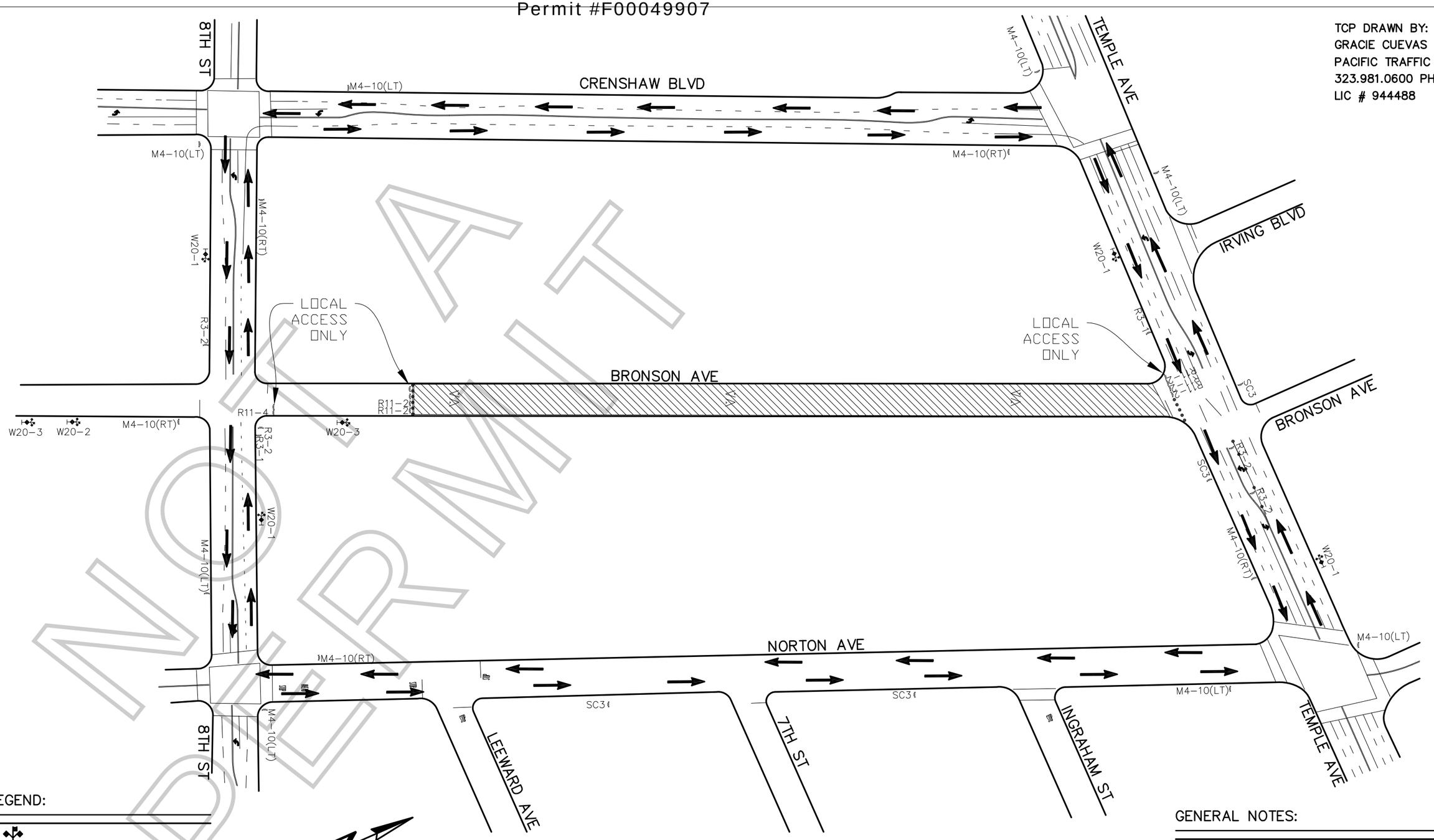
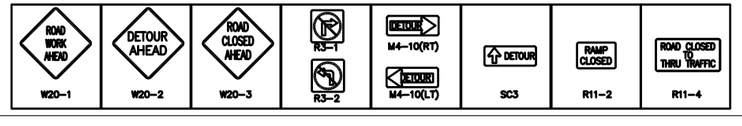
Permit #F00049907

TCP DRAWN BY:
GRACIE CUEVAS
PACIFIC TRAFFIC CONTROL, INC.
323.981.0600 PH.
LIC # 944488




LEGEND:

- ADVANCE WARNING SIGN
- SIGN ON TYPE I BARRICADE
- TRAFFIC CONE 28" (REFLECTIVE)
- CLOSURE/WORK AREA




FILM LA COORDINATOR: HANS GROSZKRUGER
FILM LA PERMIT # F-49907

CLOSURE INFO:

SOFT ROAD CLOSURE (RESIDENT TRAFFIC ONLY) BRONSON AVE FROM WILSHIRE BLVD – 900' SOUTH

3/22, 1700-0100 & 3/23, 1700 – 0300

FRIDAY NIGHT DINNER
"EXT FISHER HOUSE"
LOCATIONS CONTACT:
ALYJOE VALDEZ 323.260.4777(4PPS)

GENERAL NOTES:

1. ALL SIGNING, STRIPING, AND TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT STATE OF CALIFORNIA DEPARTMENT OF TRANSPORTATION (CALTRANS) STANDARD PLANS AND STANDARD SPECIFICATIONS, CALIFORNIA M.U.T.C.D., AND ANY ADDENDUMS THERTO, AND AS SHOWN ON THESE PLANS.
2. THERE SHALL BE NO INTERFERENCE WITH TRAFFIC SIGNALS OR CROSSWALKS.
3. CONES SHALL BE 28" MINIMUM HEIGHT AND SHALL HAVE REFLECTORIZED SLEEVES FOR NIGHT WORK.
4. POLICE SHALL DIRECT TRAFFIC AS NECESSARY.

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## Appointment of Pacific Production Services
## As Authorized Agent and Representative

I certify that I am a representative of Fox ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Pacific Production Services and it employees and agents ("PPS") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion. picture filming) and still photographic permits on behalf of Principal through FilmLA, Inc. for any city, county or through any other jurisdictions where FilmLA, Inc. operates, to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by any employee or agent of (including any coordinator, runner or messenger used by) PPS. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints PPS as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including FilmLA, Inc. and any city, county or other jurisdictions where FilmLA, Inc. operates) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for your purposes. The appointment may be revoked by Principal at any time in writing delivered to FilmLA, Inc., but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint PPS as agent for Principal, and based upon that authority I hereby appoint PPS as Principal's agent as set forth herein.

Date: 3/20/12

X [signature]

Representative's Signature

Michael A. Leon

Representative's Name (Please Print)

Representative's Title (Please Print)

FOX

Name of Principal (i.e. company name) (Please Print)

PO BOX 900

Los Angeles, CA

90213

Principal's Mailing Address (Please Print)

Principal's Phone Number (Please Print)

Pacific Production Services
Eric Nichols, President
1481 East 4th Street
Los Angeles, CA 90033

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